

# Brent Pension Fund Sub-Committee

### Thursday 1 August 2024 at 6.00 pm

Boardrooms 4, 5 and 6 – Brent Civic Centre, Engineers Way, Wembley, HA9 0FJ

Please note that this meeting will be held as a physical meeting with members of the Sub-Committee required to attend in person.

The press and public are also welcome to attend this meeting in person. Please note that this meeting is not scheduled for live webcasting.

### Membership:

Members Substitute Members

Councillors: Councillors

Johnson (Chair) Dixon, Ethapemi, Mahmood and

Kennelly (Vice-Chair) Shah

Ahmadi Moghaddam
Choudry Councillors

Crabb Maurice and Patel Kansagra

Molloy

### **Non Voting Co-opted Members**

Elizabeth Bankole Brent Unison representative

For further information contact: Hannah O'Brien, Senior Governance Officer

Tel: 020 8937 1339; Email: hannah.o'brien@brent.gov.uk

For electronic copies of minutes and agendas please visit: **brent.gov.uk/democracy** 



### **Notes for Members - Declarations of Interest:**

If a Member is aware they have a Disclosable Pecuniary Interest\* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent and must leave the room without participating in discussion of the item.

If a Member is aware they have a Personal Interest\*\* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent.

If the Personal Interest is also significant enough to affect your judgement of a public interest and either it affects a financial position or relates to a regulatory matter then after disclosing the interest to the meeting the Member must leave the room without participating in discussion of the item, except that they may first make representations, answer questions or give evidence relating to the matter, provided that the public are allowed to attend the meeting for those purposes.

### \*Disclosable Pecuniary Interests:

- (a) **Employment, etc. -** Any employment, office, trade, profession or vocation carried on for profit gain.
- (b) **Sponsorship -** Any payment or other financial benefit in respect of expenses in carrying out duties as a member, or of election; including from a trade union.
- (c) **Contracts** Any current contract for goods, services or works, between the Councillors or their partner (or a body in which one has a beneficial interest) and the council.
- (d) **Land -** Any beneficial interest in land which is within the council's area.
- (e) **Licences-** Any licence to occupy land in the council's area for a month or longer.
- (f) **Corporate tenancies -** Any tenancy between the council and a body in which the Councillor or their partner have a beneficial interest.
- (g) **Securities -** Any beneficial interest in securities of a body which has a place of business or land in the council's area, if the total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body or of any one class of its issued share capital.

### \*\*Personal Interests:

The business relates to or affects:

- (a) Anybody of which you are a member or in a position of general control or management, and:
  - To which you are appointed by the council;
  - which exercises functions of a public nature;
  - which is directed is to charitable purposes;
  - whose principal purposes include the influence of public opinion or policy (including a political party of trade union).
- (b) The interests a of a person from whom you have received gifts or hospitality of at least £50 as a member in the municipal year;

or

A decision in relation to that business might reasonably be regarded as affecting the well-being or financial position of:

You yourself:

a member of your family or your friend or any person with whom you have a close association or any person or body who is the subject of a registrable personal interest.

## **Agenda**

Introductions, if appropriate.

Item Page 1 **Apologies for Absence and Clarification of Alternate Members Declarations of Interests** 2 Members are invited to declare at this stage of the meeting, the nature and existence of any relevant disclosable pecuniary or personal interests in the items on this agenda and to specify the item(s) to which they relate. 3 Minutes of the previous meeting 1 - 12 To approve the minutes of the previous meeting on 21 February 2024 as a correct record. 4 **Matters arising** 5 **Deputations (if any) Quarterly Monitoring Report - Q1 2024** 13 - 36 6 To receive the Brent Pension Fund Q1 2024 Investment Monitoring Report. **Draft Pension Fund Year End Accounts 2023-24** 7 37 - 106 To present the draft Pension Fund Annual Accounts for the year ended 31 March 2024. 8 **Update on Net Zero Road Map** 107 - 120

To present an update on the Fund's net zero road map and updated

### 9 Local Authority Pension Fund Forum Engagement Update

121 - 138

To present members with an update on engagement activity undertaken by the Local Authority Pension Fund Forum (LAPFF) on behalf of the Fund.

### 10 Training Plan

139 - 156

To provide an update on the provision of the LGPS online learning facility.

### 11 Minutes of the Pension Board (25 March 2024)

157 - 168

To note the minutes of the Pension Board meeting held on 25 March 2024.

#### 12 Exclusion of the Press and Public

To consider the exclusion of the press and public from the remainder of the meeting as the remaining report to be considered contains the following category of exempt information as specified in Paragraph 3, Part 1 Schedule 12A of the Local Government Act 1972, namely: "Information relating to the financial or business affairs of any particular person (including the authority holding that information)".

### 13 London CIV Update

169 - 308

To update the committee on recent developments regarding Brent Pension Fund investments held within the London CIV (CIV).

### 14 Any other urgent business

Notice of items to be raised under this heading must be given in writing to the Deputy Director – Democratic Services or their representative before the meeting in accordance with Standing Order 60.